

WARWICK TOWNSHIP
315 Clay Road
P.O. Box 308
Lititz, PA 17543-0308
(Lancaster County)

WARWICK TOWNSHIP BOARD OF SUPERVISORS MEETING AGENDA
May 17, 2023 at 7:00pm.

Please note: All items listed on the agenda can be considered for action by the Board of Supervisors

CALL TO ORDER AT 7:00 P.M.- Chairman Ken Eshleman

PLEDGE OF ALLEGIANCE

TEN MINUTE GUEST RECOGNITION/PUBLIC COMMENT

Individuals who register in advance of the meeting will be given an opportunity to address the Board concerning any agenda item or unrelated item prior to commencement of the regular business agenda. This ten minute time period will be equally allocated between the number of participants who wish to make brief comments; however, no person will be permitted to speak longer than five minutes. Although this preliminary public participation period is limited to ten (10) minutes, individuals will have an opportunity to continue discussions with the Board at the conclusion of the business agenda or before the Board takes action on an agenda item.

PUBLIC HEARING TO CONSIDER A CONDITIONAL USE APPLICATION RECEIVED FROM COMPASS MILL COMPLEX LLC (THE "APPLICANT"). THE APPLICANT IS SEEKING CONDITIONAL USE APPROVAL UNDER SECTION 340-46.2. OF THE WARWICK TOWNSHIP ZONING ORDINANCE PERTAINING TO DEMOLITION OF A HISTORIC STRUCTURE ON THEIR PROPERTY LOCATED AT 817 ROTHVILLE ROAD, LITITZ PA.

CONSENT AGENDA: Consider motion to approve the consent agenda items:

Approval of minutes: April 5, and April 19, 2023
Manager's Report
Tax Collector's Report
Public Works Report
Police Department Report
Zoning Officer's Report
WESC/EMC Report

SUBDIVISION/RELATED BUSINESS:

1. Consider the Owl Hill Road (Randy Hess) Final Subdivision & Land Development Plan, prepared by DM/A, dated 12/15/2022
2. Consider the time extension request for the Walton Hill Final Plan.

NEW BUSINESS:

1. Consider motion to approve the Payment of Bills
2. Consider motion to approve the Treasurer's Report
3. Consider special event application for Sechan Electronics for a Car and Truck Show Jamboree on June 4th.
4. Motion to appoint Robert Kornman to the Planning Commission to fill the remaining term of Marcello Mendini through 12/31/2023
5. Consider Resolution 05-17-23-01 ratifying the submission of the RACP application for Compass Mill Complex
6. Consider special event application for the Hartz Physical Therapy Fall Blast 5K on Saturday, October 7th at 9:00am

CORRESPONDENCE:

1. Lancaster Clean Water Partners Delisting Correspondence
2. Strengthening Community 2030

NEXT MEETING: Wednesday, June 7, 2023 at 7:00am via Zoom

ADJOURNMENT