ADDRESS ALL CORRESPONDENCE TO: WEBSITE: www.warwicktownship.org

# WARWICK TOWNSHIP

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# WARWICK TOWNSHIP BOARD OF SUPERVISORS MEETING AGENDA March 15, 2023 at 7:00pm

Please note: All items listed on the agenda can be considered for action by the Board of Supervisors

CALL TO ORDER AT 7:00 P.M.- Chairman Ken Eshleman PLEDGE OF ALLEGIANCE

### TEN MINUTE GUEST RECOGNITION/PUBLIC COMMENT

Individuals who register in advance of the meeting will be given an opportunity to address the Board concerning any agenda item or unrelated item prior to commencement of the regular business agenda. This ten minute time period will be equally allocated between the number of participants who wish to make brief comments; however, no person will be permitted to speak longer than five minutes. Although this preliminary public participation period is limited to ten (10) minutes, individuals will have an opportunity to continue discussions with the Board at the conclusion of the business agenda or before the Board takes action on an agenda item.

## WESC PRESENTATION: DUANE OBER FIRE COMMISSIONER

**CONSENT AGENDA:** Consider motion to approve the consent agenda items:

Approval of minutes: February 1, and February 15, 2023 Manager's Report

Tax Collector's Report
Public Works Report
Police Department Report
Zoning Officer's Report
WESC/EMC Report

# SUBDIVISION/RELATED BUSINESS:

- 1. Consider time extension for the Christopher S. Poje subdivision plan
- 2. Consider the Conditional Use decision for United Zion Retirement Community
- 3. Acknowledge receipt of the Compass Mill Conditional Use application for 817 Rothsville Road

## **OLD BUSINESS**

- 1. Consider Change Order #9 for the Warwick Woodlands project
- 2. Keystone Communities Grant update

## **NEW BUSINESS:**

- 1. Consider motion to approve the Payment of Bills
- 2. Consider motion to approve the Treasurer's Report
- 3. Consider request for fire police for the Penryn mud sale on 3/18/2023
- 4. Consider purchase of a Cat 420XE Backhoe pursuant to the 2023 budget
- 5. Consider Resolution 03-15-23-01 for the DCNR C2P2 grant application

### **CORRESPONDENCE**:

- 1. Letter from Senator Aument regarding municipal meeting 4/4/2023
- 2. Solicitor letter follow up on property maintenance violation
- 3. Request by East Petersburg Borough to be a charter member of NLCRPC

NEXT MEETING: Wednesday, April 5, 2023 at 7:00am via Zoom

**ADJOURNMENT**