Public meetings are again being held in the meeting room at the Warwick Township Municipal Building. Due to current guidelines, seating in the meeting room is limited. We request anyone who plans on attending the meeting to contact our office at 717-626-8900 or email <a href="townshipmanager@warwicktownship.org">township.org</a> by noon the day before the meeting to register for the meeting. You may be requested to wait outside until a specific agenda item is called.

# WARWICK TOWNSHIP BOARD OF SUPERVISORS MEETING AGENDA WARWICK TOWNSHIP MUNICIPAL BUILDING

November 18, 2020 7:00 PM Please turn off cell phones

CALL TO ORDER AT 7:00 P.M.- Chairman W. Logan Myers, III PLEDGE OF ALLEGIANCE

# TEN MINUTE GUEST RECOGNITION/PUBLIC COMMENT

Individuals who register in advance of the meeting will be given an opportunity to address the Board concerning any agenda item or unrelated item prior to commencement of the regular business agenda. This ten minute time period will be equally allocated between the number of participants who wish to make brief comments; however, no person will be permitted to speak longer than five minutes. Although this preliminary public participation period is limited to ten (10) minutes, individuals will have an opportunity to continue discussions with the Board at the conclusion of the business agenda or before the Board takes action on an agenda item.

#### PUBLIC HEARING

HEARING ON THE INTENTION TO ADOPT A PROPOSED ORDINANCE TO ADOPT THE UPDATED OFFICIAL MAP OF WARWICK TOWNSHIP.

# SUBDIVISION/RELATED BUSINESS:

- 1. Consider request for a time extension for the W. Woods Drive Subdivision Plan.
- 2. Consider request for a partial release of Letter of Credit for TOA Phases 1-4.

#### **OLD BUSINESS:**

- 1. Consider adoption of the 2021 meeting schedule.
- 2. Presentation of the 2020 MS4 Program.
- 3. Consider Ordinance 293 adopt the Warwick Township Official Map.

#### **NEW BUSINESS:**

- 1. Consider the draft of the 2021 budget.
- 2. Consider motion to advertise the 2021 fiscal budget.

# **COMMUNICATIONS:**

- 1. Lancaster County DA
- 2. PSATS

APPROVAL OF MINUTES: October 7, 2020 and October 21, 2020 TREASURER'S REPORT PAYMENT OF BILLS MANAGER'S REPORT TAX COLLECTOR'S REPORT PUBLIC WORKS REPORT POLICE DEPARTMENT REPORT ZONING OFFICER'S REPORT WESC/EMC REPORT

**EXECUTIVE SESSION:** Discussion on personnel issues. **NEXT MEETING:** Wednesday, December 2, 2020 7:00 a.m.

**ADJOURNMENT**